

## **Subcontractors Association of Alabama 2017 Industry Awards Banquet**

Thursday, October 26, 2017 The Club ~ Grand Ballroom ~ 5:30 p.m. to 8:30 p.m.

| <u>(P</u><br>                       | Please complete a different form for each sponsorship requested)                  |  |
|-------------------------------------|---|--|
|                                     | Platinum Sponsor – \$2,000 (6 Available)  |  |
|                                     | Crystal Sponsor – \$1,500 (8 Available)   |  |
|                                     | Gold Sponsor – \$850 (Unlimited Available) (Please indicate number requested)     |  |
|                                     | Award Recipient Table—\$1,100 (19 Available)                                      |  |
|                                     | Individual Ticket – \$85 (Unlimited Available) (Please indicate number requested) |  |
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| Name of Person to                   | Receive Centerpiece:  |  |
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**REGISTRATION DEADLINE:** Oct. 20, 2017

(Sponsors cannot be listed in the program if received after deadline)

Fax to: (205) 981-9588 or Email to: jennifer@subala.org